

**Major Amendment #2
to the
2015-2019 Transportation Improvement Program
for the
Green Bay Urbanized Area**



**Brown County Planning Commission/
Metropolitan Planning Organization (MPO) for the Green Bay Urbanized Area
March 2015**



U.S. Department
of Transportation
**Federal Highway
Administration**



U.S. Department
of Transportation
**Federal Transit
Administration**



The preparation of this report has been financed in part through grants from the Federal Highway Administration and Federal Transit Administration, U.S. Department of Transportation, under the Metropolitan Planning Program, Section 104(f) of Title 23, U.S. Code. The contents of this report do not necessarily reflect the official views or policy of the U.S. Department of Transportation.

RESOLUTION NO. 2015-04

**RESOLUTION OF THE BOARD OF DIRECTORS OF THE
BROWN COUNTY PLANNING COMMISSION APPROVING
AMENDMENT #2 TO THE 2015-2019 TRANSPORTATION IMPROVEMENT PROGRAM
FOR THE GREEN BAY URBANIZED AREA**

WHEREAS, U.S. Department of Transportation (DOT) regulations require the development and annual endorsement of a Transportation Improvement Program (TIP) for each urbanized area by the Metropolitan Planning Organization (MPO); and

WHEREAS, In accordance with 23 CFR 450.334(a) the Brown County Planning Commission (BCPC) hereby certifies that the metropolitan transportation planning process is addressing major issues facing the metropolitan planning area and is being conducted in accordance with all applicable requirements of:

1. 23 U.S.C. 134 and 49 U.S.C. 5303, and this subpart;
2. Title VI of the Civil Rights Act of 1964, as amended (42 USC 2000d-1) and 49 CFR part 21;
3. 49 USC 5332, prohibiting discrimination on the basis of race, color, creed, national origin, sex, or age in employment or business opportunity;
4. Sections 1101(b) of the Moving Ahead for Progress in the 21st Century Act (MAP-21) (P.L. 112-141) and 49 CFR Part 26 regarding the involvement of disadvantaged business enterprises in the US DOT funded projects;
5. 23 CFR part 230, regarding the implementation of an equal employment opportunity program on Federal and Federal-aid highway construction contracts;
6. The provisions of the Americans with Disabilities Act of 1990 (42 U.S.C. 12101 et seq.) and 49 CFR Parts 27, 37, and 38;
7. The Older Americans Act, as amended (42 U.S.C 6101), prohibiting discrimination on the basis of age in programs or activities receiving Federal financial assistance;
8. Section 324 of title 23, U.S.C regarding the prohibition of discrimination based on gender; and
9. Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794) and 49 CFR 27 regarding discrimination against individuals with disabilities; and

WHEREAS, the BCPC is the designated MPO for the Green Bay Urbanized Area with responsibility for carrying out an urban transportation planning program; and

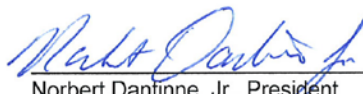
WHEREAS, the BCPC Board of Directors is the Green Bay MPO's policy board.

THEREFORE, BE IT RESOLVED, that the BCPC Board of Directors approves Amendment #2 to the 2015-2019 Transportation Improvement Program for the Green Bay Urbanized Area.


NOW, BE IT FURTHER RESOLVED that the MPO planning process is compliant with the requirements of MAP-21 and that the BCPC certifies that the urban transportation planning process certification requirements of 23 CFR 450.114 (c) are satisfied.

Dated at Green Bay, Wisconsin, this 4th day of March 2015.

BROWN COUNTY PLANNING COMMISSION


Norbert Dantine, Jr., President

ATTEST:


Chuck Lamine, AICP, Planning Director

Amendment Request

In February 2015, Wisconsin Department of Transportation (WisDOT) staff requested that the Brown County Planning Commission Board of Directors/Green Bay MPO amend the *2015-2019 Transportation Improvement Program (TIP) for the Green Bay Urbanized Area* to incorporate the design and reconstruction of the CTH MM Bridge over Bower Creek in the Town of Ledgeview.

Project Detail

Due to the serious deterioration of the CTH MM Bridge's concrete box girders, federal funds are being requested for project design in 2015 and for reconstruction in 2017. Funds from the *Federal Bridge Replacement and Rehabilitation Program* are proposed to cover 80% of the project's costs, and the 20% local share will be paid by Brown County. The proposed funding arrangement for the CTH MM Bridge project is summarized below.

Primary Project Sponsor	Project Description	Type of Cost	Jan - Dec 2015			Jan - Dec 2017		
			Federal	Local	Total	Federal	Local	Total
WisDOT	CTH MM Bridge & Approaches over Bower Creek P-05-0106	DESIGN RE CONST	52,616	13,154	65,770	321,000	80,000	401,000
	4555-02-00, 71 40' P	TOTAL	\$52,616 BR	\$13,154	\$65,770	\$321,000 BR	\$80,000	\$401,000

Project Substitution

To enable the CTH MM Bridge project to utilize federal funds, the Brown County Public Works Department will now provide 100% of the funding for the design of the CTH EE Bridge. The proposed revisions to the CTH EE Bridge project's funding arrangement are summarized below.

Primary Project Sponsor	Project Description	Type of Cost	Jan - Dec 2015		
			Federal	Local	Total
WisDOT	CTH EE Bridge & Approaches over Dutchman's Creek P-05-0051	DESIGN	36,000 0	9,000 45,000	45,000 45,000
	9277-00-00 158-14-009 0.00 miles P	TOTAL	\$0	\$45,000	\$45,000

Public Comment Period and Public Hearing

MPO staff conducted a 15-day public comment period on the proposed amendment, and a public hearing was held on March 4, 2015. The public participation documents can be seen in the appendices of this amendment report.

Lisa,

My only comment is that the DNR review process could change. If the new project will still be handled under the DOT/DNR Cooperative Agreement then the process will be the same. If the project will not covered under the DOT Cooperative Agreement then a Local Roads Permit will likely be needed. Depending on the scope of the project it could either be a General Permit or an Individual Permit. I will likely be the DNR contact for the project.

If you have questions let me know.

We are committed to service excellence.

Visit our survey at <http://dnr.wi.gov/customersurvey> to evaluate how I did.

James P. Doperalski Jr.

Phone: (920) 662-5119

James.Doperalski@wisconsin.gov

BCPC Board of Directors Action

The Brown County Planning Commission Board of Directors approved the amendment on March 4th, 2015.

A full copy of the TIP and subsequent amendments and/or administrative modifications can be found on the Brown County Planning Commission website at <http://www.co.brown.wi.us/>. Click on Departments, Planning, Transportation, and Transportation Improvement Program (TIP) for the Green Bay Urbanized Area.

Appendix A

Email Message Sent to Interested Parties

Dear Interested Party:

You are invited to comment and are advised of a public hearing on ***Draft Major Amendment #2 to the 2015-2019 Transportation Improvement Program (TIP) for the Green Bay Urbanized Area.***

A digital version of the draft TIP amendment document can be viewed by clicking on the following link:

<http://www.public.applications.co.brown.wi.us/Plan/PlanningFolder/Transpotation/TIP/Amendment%20%20-%20Major%20Amendment%20Document%20march%202015.pdf>

If you would like to review a hard copy of the draft TIP amendment document, copies are available for review at:

Brown County Planning Commission
Planning and Land Services Department
305 East Walnut Street, Room 320
Green Bay, WI 54301

The public review period and comment period for the draft TIP amendment will occur between February 18, 2015, and March 4, 2015.

Amendment – CTH MM Bridge

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			0	45,000	45,000
	9277-00-00 0.00 miles P	TOTAL	\$0	\$45,000	\$45,000

If you would like to submit comments, please mail or email your comments by March 4, 2015, to:

Lisa J. Conard, Senior Planner
Brown County Planning Commission
Planning and Land Services Department
305 East Walnut Street, Room 320
PO Box 23600
Green Bay, WI 54305-3600
conard_lj@co.brown.wi.us

You can also submit comments by telephone or through the Brown County Planning Commission/Green Bay MPO Facebook Page. The telephone number and Facebook link are shown at the end of this message.

A public hearing regarding the draft TIP amendment will take place on:

Wednesday, March 4, 2015 at 6:30 p.m.
Green Bay Metro Transportation Center
901 University Avenue
Green Bay, WI 54302

Immediately following the hearing, the draft TIP amendment will be presented to the Brown County Planning Commission Board of Directors (MPO Policy Board) for approval consideration.

Thank you for your interest in the Green Bay MPO.

Sincerely,

Lisa J. Conard, Senior Planner
Brown County Planning Commission/Green Bay MPO
305 East Walnut Street, Room 320
PO Box 23600
Green Bay, WI 54305-3600
Phone: (920) 448-6489
Email: Conard_LJ@co.brown.wi.us
Website: www.co.brown.wi.us/planning



Appendix B

MINUTES
BROWN COUNTY PLANNING COMMISSION
BOARD OF DIRECTORS
Wednesday, March 4, 2015
Green Bay Metro Transportation Center
901 University Avenue, Commission Room
Green Bay, WI 54302
6:30 p.m.

ROLL CALL:

Paul Blindauer	<u>X</u>	Mark Handeland	<u>X</u>	Scott Puyleart	<u>Exc</u>
James Botz	<u>X</u>	Matthew Harris	<u>X</u>	Dan Robinson	<u>X</u>
Paul Brewer	<u>X</u>	Frederick Heitl	<u>X</u>	Terry Schaeuble	<u>X</u>
Brian Brock	<u>X</u>	Phil Hilgenberg	<u>X</u>	Debbie Schumacher	<u>X</u>
William Clancy	<u>X</u>	Kathleen Janssen	<u>X</u>	Ray Tauscher	<u>X</u>
Norbert Dantine, Jr.	<u>X</u>	Dotty Juengst	<u>Exc</u>	Mark Tumpach	<u>Exc</u>
Bernie Erickson	<u>X</u>	Patty Kiewiz	<u>X</u>	Jason Ward	<u>X</u>
Steve Gander	<u>X</u>	John Klasen	<u>X</u>	Dave Wiese	<u>Exc</u>
Adam Gauthier	<u>X</u>	Michael Malcheski	<u>X</u>	Reed Woodward	<u>X</u>
Steve Grenier	<u>X</u>	Ken Pabich	<u>X</u>		

OTHERS PRESENT: Chuck Lamine, Lisa Conard, Kathy Meyer, Cole Runge and Peter Schlein.

- 3. Public Hearing:** Major Amendment #2 to the 2015-2019 Transportation Improvement Program for the Green Bay Urbanized Area.

L. Conard stated that staff held a 15-day public review and comment period.

L. Conard described the Amendment and stated that the Wisconsin Department of Transportation requested that the Brown County Planning Commission Board of Directors/Green Bay MPO amend the 2015-2019 TIP to incorporate the design and reconstruction of the CTH MM Bridge over Bower Creek in the Town of Ledgeview. The project design will occur in 2015 and reconstruction will occur in 2017. Due to a shift in federal funds, the county will now provide 100% of the funding for the design of the CTH EE Bridge in the Village of Hobart.

L. Conard opened the public hearing and asked three times if anyone wished to speak. Hearing no comment, L. Conard closed the public hearing.

Appendix C

Legal Notice



PRESS-GAZETTE
media
A GANNETT COMPANY

STATE OF WISCONSIN
BROWN COUNTY

BROWN COUNTY PLANNING - LEGALS

305 E WALNUT ST STE 320
GREEN BAY WI 543015027

Alexandra Zakowski

Being duly sworn, doth depose and say that she/he is an authorized representative of the Green Bay Press
Gazette, a newspaper Green Bay, Wisconsin, and that an advertisement of which the annexed is a true copy,
taken from said paper, which was published therein on

Account Number: GWM-284368
Order Number: 0000303372
No. of Affidavits: 1
Total Ad Cost: \$75.93
Published Dates: 02/18/15, 02/25/15

NOTICE OF
REQUEST FOR COMMENTS AND
NOTICE OF
PUBLIC HEARING ON
THE DRAFT MAJOR AMENDMENT #2
TO THE 2015-2019
TRANSPORTATION IMPROVEMENT
PROGRAM FOR THE
GREEN BAY URBANIZED AREA
All interested persons are invited to comment and are advised of a public hearing on the Draft Major Amendment #2 to the 2015-2019 Transportation Improvement Program (TIP) for the Green Bay Urbanized Area.
Copies of the amendment will be available at:
Brown County Planning Commission
Room 320, Northern Building
305 E. Walnut St.
Green Bay, WI 54301
The public hearing will take place on:
Wednesday, March 4, 2015
Green Bay Metro - Transportation Center
601 University Ave.
Green Bay, Wisconsin
6:30 p.m.
Unless otherwise noticed, this completes the final program of projects.
The public review and comment period for the amendment is scheduled for February 18 through March 4, 2015.
Written comments should be mailed to:
Lisa J. Conard, Brown County Planning Commission, PO Box 23600, Green Bay, WI 54306-3600 by March 4, 2015.
Published by
Sandy Jairo
County Clerk
RUN: Feb 18, 25 2015 WNAXLP

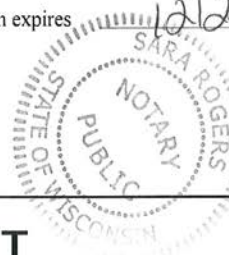
(Signed) Alexandra Zakowski (Date) 2/25/15
Legal Clerk

Signed and sworn before me

Sara Rogers

My commission expires

12/25/16



BROWN COUNTY PLANNING - LEGALS
Re: Amendment 2

GANNETT WI MEDIA
435 EAST WALNUT ST.
PO BOX 23430
GREEN BAY, WI 54305-3430

GANNETT
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