

**Mid-Year Update - Amendment #3  
to the  
2015-2019 Transportation Improvement Program  
for the  
Green Bay Urbanized Area**



**Brown County Planning Commission/  
Metropolitan Planning Organization (MPO) for the Green Bay Urbanized Area  
June 2015**



U.S. Department  
of Transportation  
**Federal Highway  
Administration**



U.S. Department  
of Transportation  
**Federal Transit  
Administration**



*The preparation of this report has been financed in part through grants from the Federal Highway Administration and Federal Transit Administration, U.S. Department of Transportation, under the Metropolitan Planning Program, Section 104(f) of Title 23, U.S. Code. The contents of this report do not necessarily reflect the official views or policy of the U.S. Department of Transportation.*

**On the Cover:** *Shawano Avenue and Taylor Street Roundabout (Courtesy of WisDOT).*

*A full copy of the TIP and subsequent amendments and/or administrative modifications can be found on the Brown County Planning Commission website at <http://www.co.brown.wi.us/>. Click on Departments, Planning, Transportation, and Transportation Improvement Program (TIP) for the Green Bay Urbanized Area.*

RESOLUTION NO. 2015-06

RESOLUTION OF THE BOARD OF DIRECTORS OF THE  
BROWN COUNTY PLANNING COMMISSION APPROVING  
MID-YEAR UPDATE - AMENDMENT #3  
TO THE  
2015-2019 TRANSPORTATION IMPROVEMENT PROGRAM  
FOR THE GREEN BAY URBANIZED AREA

**WHEREAS**, U.S. Department of Transportation (DOT) regulations require the development and annual endorsement of a Transportation Improvement Program (TIP) for each urbanized area by the Metropolitan Planning Organization (MPO); and

**WHEREAS**, in accordance with 23 CFR 450.334(a) the Brown County Planning Commission (BCPC) hereby certifies that the metropolitan transportation planning process is addressing major issues facing the metropolitan planning area and is being conducted in accordance with all applicable requirements of:

1. 23 U.S.C. 134 and 49 U.S.C. 5303, and this subpart;
2. Title VI of the Civil Rights Act of 1964, as amended (42 USC 2000c-1) and 49 CFR part 21;
3. 49 USC 5332, prohibiting discrimination on the basis of race, color, creed, national origin, sex, or age in employment or business opportunity;
4. Sections 1101(b) of the Moving Ahead for Progress in the 21<sup>st</sup> Century Act (MAP-21) (P.L. 112-141) and 49 CFR Part 26 regarding the involvement of disadvantaged business enterprises in the US DOT funded projects;
5. 23 CFR part 230, regarding the implementation of an equal employment opportunity program on Federal and Federal-aid highway construction contracts;
6. The provisions of the Americans with Disabilities Act of 1990 (42 U.S.C. 12101 et seq.) and 49 CFR Parts 27, 37, and 38;
7. The Older Americans Act, as amended (42 U.S.C 6101), prohibiting discrimination on the basis of age in programs or activities receiving Federal financial assistance;
8. Section 324 of title 23, U.S.C regarding the prohibition of discrimination based on gender; and
9. Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794) and 49 CFR 27 regarding discrimination against individuals with disabilities; and

**WHEREAS**, the BCPC is the designated MPO for the Green Bay Urbanized Area with responsibility for carrying out an urban transportation planning program, and

**WHEREAS**, the BCPC Board of Directors is the Green Bay MPO's policy board,

**THEREFORE, BE IT RESOLVED**, that the BCPC Board of Directors approves Amendment #3 to the 2015-2019 Transportation Improvement Program for the Green Bay Urbanized Area.

**NOW, BE IT FURTHER RESOLVED** that the MPO planning process is compliant with the requirements of MAP-21 and that the BCPC certifies that the urban transportation planning process certification requirements of 23 CFR 450.114 (c) are satisfied.

Dated at Green Bay, Wisconsin, this 3<sup>rd</sup> day of June 2015.

BROWN COUNTY PLANNING COMMISSION

  
\_\_\_\_\_  
Norbert Dantine, Jr., President

ATTEST:

  
\_\_\_\_\_  
Cola Runge, Principal Planner/MPO Director

## **Mid-Year Update Requirement**

Beginning with the *2015-2019 Transportation Improvement Program (TIP) for the Green Bay Urbanized Area*, the Metropolitan Planning Organization (MPO) is required to produce an annual Mid-Year Update document detailing any programming or funding changes related to the urbanized area's federally funded road, highway, and public transit projects. The Mid-Year Update will be processed as a Major Amendment to the TIP.

## **Public Comment Period and Public Hearing**

MPO staff conducted a 15-day public comment period on the proposed amendment, and a public hearing was held on June 3, 2015. The public participation documents can be seen in the appendices of this amendment report.

## **BCPC Board of Directors Transportation Subcommittee Recommendation**

The Transportation Subcommittee met on May 18, 2015 and made a recommendation to the BCPC Board of Directors for approval of Mid-Year Update - Major Amendment #3 to the *2015-2019 Transportation Improvement Program (TIP) for the Green Bay Urbanized Area*.

## **BCPC Board of Directors Action**

The Brown County Planning Commission Board of Directors approved the amendment on June 3, 2015.

## **Road and Highway Projects**

The following table shows modifications to the road and highway program.

**Mid-Year Update of the 2015-2019 TIP  
Road and Highway Projects  
(\$1,000)**

Primary Jurisdiction Project Sponsor	Project Description	Type of Cost	Jan - Dec 2015				Jan - Dec 2016				Jan - Dec 2017				Jan - Dec 2018				For Information Only Jan - Dec 2019				Modifications since TIP and/or Amendment Adoptions
			Federal	State	Local	Total	Federal	State	Local	Total	Federal	State	Local	Total	Federal	State	Local	Total	Federal	State	Local	Total	
City of De Pere 158-15-002 (2015) 158-14-005 (2017)	Erie Street O'Keefe Rd to Virginia Dr Mill & Resurface sidewalk exists 4985-00-53, 54 0.62 miles P	DESIGN RE CONST TOTAL	87 0 0 87	0 0 0 0	43 0 0 43	130 0 0 130	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	325 0 0 325	0 0 0 0	82 0 0 82	407 0 0 407	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	The City of De Pere requested the removal of the Libal Street and Ninth Street projects in favor of expanding the existing Helena Street project and providing additional Federal Funds to the Erie Street and Allard Street projects. Net change of the City of De Pere's total funding amount is \$0. WisDOT staff in concurrence with these changes. The City of De Pere has expressed the desire to have all three projects constructed in 2017 if possible.	
City of De Pere 158-15-003 (2015) 158-14-006 (2017)	Helena Street Sixth to Suburban Mill & Resurface sidewalk exists 4985-00-57, 58 0.55 miles P	DESIGN RE CONST TOTAL	89 0 0 89	0 0 0 0	22 0 0 22	111 0 0 111	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	309 0 0 309	0 0 0 0	77 0 0 77	388 0 0 388	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0		
City of De Pere 158-15-005 (2015) 158-11-001 (2018)	Allard Street Grant Street to Reid Street Mill & resurface 4985-00-51, 52 0.25 miles P	DESIGN RE CONST TOTAL	75 0 0 75	0 0 0 0	29 0 0 29	104 0 0 104	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	238 0 59 297	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0		
Brown County City of Green Bay (50%/50%) 158-09-098 (2016)	Humboldt Road (CTH N) Cornelius Drive to Spartan Road Reconstruct. to 3-lane urban w bike lanes & sidewalk - Bascom to Spartan; sidewalk on north side - Cornelius to Bascom 0.79 miles E 4987-02-56, 57	DESIGN RE CONST TOTAL	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	1,246 0 0 1,246	0 0 0 0	672 0 0 672	1,918 0 0 1,918	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	Construction delayed from 2015 to 2016 at the request of Brown County Public Works. Minor increase in Federal Funds of approximately \$2,000.
Brown County Village of Bellevue (50%/50%) 158-15-008 (2015) 158-14-016 (2018)	S. Huron Road (CTH EA) Willow Road to STH 29 Reconstruction to urban section w roundabout at Willow Rd & bike lanes & sidewalk 4516-07-00, 71 0.53 miles E	DESIGN RE CONST TOTAL	257 0 0 257	0 0 0 0	81 0 0 81	338 0 0 338	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	1,899 0 571 2,470	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	Construction moved from 2019 to 2018.
WisDOT 158-11-041 (2017)	I-43 Manitowoc to Green Bay STH 96 to Webster Av Bridge Overlay 1227-08-71 9.38 miles P	DESIGN RE CONST TOTAL	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	15,840 3,960 0 19,800	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	Construction delayed from 2016 to 2017.
WisDOT 158-11-021 (2015)	STH 32 at the intersection of CTH X (Heritage Road) Install a Roundabout 4085-43-71 0.04 miles P	DESIGN RE CONST TOTAL	0 0 1,678 1,678	0 0 215 215	0 0 41 41	0 0 1,934 1,934	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	Increase in Federal & State Funds of \$380,000.
WisDOT 158-13-011 (2016)	STH 32 (8th Street) Main Avenue to Ashland Avenue Reconstruct 4085-42-71 0.45 miles P	DESIGN RE CONST TOTAL	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	1,654 414 115 2,183	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	LET in late calendar year 2016. Construction in calendar year 2017. Decrease in Federal & State funds due to lower WisDOT estimate.

**Mid-Year Update of the 2015-2019 TIP  
Road and Highway Projects  
(\$1,000)**

Primary Jurisdiction Project Sponsor	Project Description	Type of Cost	Jan - Dec 2015				Jan - Dec 2016				Jan - Dec 2017				Jan - Dec 2018				For Information Only Jan - Dec 2019				Modifications since TIP and/or Amendment Adoptions
			Federal	State	Local	Total	Federal	State	Local	Total	Federal	State	Local	Total	Federal	State	Local	Total	Federal	State	Local	Total	
WisDOT	STH 32 (Main Avenue) City of De Pere 3rd St - 8th St Reconstruction 4085-32-71 0.82 miles P	DESIGN RE CONST TOTAL	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	Changed from 2019 to 2020 due to WisDOT rebalance program on 1/26/15.
WisDOT 158-09-087 (2016)	STH 32 (Ashland Avenue) 8th Street to Potts Ave Resurfacing 4190-16-71 2.31 miles P	DESIGN RE CONST TOTAL	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	5,264 1,316 0 6,580	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	Construction moved from 2017 to 2016.
WisDOT 158-07-029 (2016)	STH 32 (Ashland Avenue) 8th Street to Potts Avenue Replacement of existing structures 4190-16-72 2.31 miles P	DESIGN RE CONST TOTAL	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	1,812 453 0 2,265	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	LET in late calendar year 2016. Construction in calendar year 2017.
WisDOT 158-09-806 (2016)	STH 32 (Ashland Avenue) De Pere to Green Bay Canadian National RR Crossing 4190-16-50-56 0.09 miles P	DESIGN RE CONST TOTAL	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	436 102 7 545	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	LET in late calendar year 2016. Construction in calendar year 2017.
WisDOT 158-11-023 (2016)	STH 54 - Green Bay to Luxemburg STH 54/57 Interchange - ECL Construction 9210-13-71 6.06 miles P	DESIGN RE CONST TOTAL	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	3,036 759 0 3,795	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	Cost adjustment due to lower WisDOT estimate.
WisDOT 158-13-019 (2017)	I-41 Green Bay to Oconto CTH B Interchange Operational Improvements 1150-54-71 0.00 miles P	DESIGN RE CONST TOTAL	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	2,024 506 0 2,530	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	Construction delayed from 2016 to 2017 due to rebalancing.
WisDOT Brown County 158-11-035 (2016)	St Pat's Drive Suamico River Bridge Reconstruction 9267-03-00, 71 0.00 miles P	DESIGN RE CONST TOTAL	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	444 0 111 555	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	Construction moved from 2015 to 2016 due to design issue.
WisDOT Brown County 158-11-029 (2017)	Village of Bellevue Bower Creek Bridge Reconstruction 4516-06-71 0.10 miles P	DESIGN RE CONST TOTAL	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	388 0 97 485	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	Added to the program.

## Public Transit Projects

The following table illustrates modifications to the public transit program.

### Mid-Year Update of the 2015-2019 TIP Non-Roadway Projects (\$1,000)

Primary Jurisdiction/ Project Sponsor	Project Description	Type of Cost	Jan - Dec 2015				Modifications since TIP and/or Amendment Adoptions
			Federal	State	Local	Total	
Green Bay Metro 158-15-504	Five Americans with Disabilities Act (ADA) accessible bus shelters with installation of concrete shelter pads	CAPITAL  TOTAL	32  32	0  0	8  8	40  40	Addition of five shelters and pads to close-out the FY 2013 Section 5310 allocation. The new shelters will be erected in Green Bay, De Pere, Allouez, Ashwaubenon, and/or Bellevue.
			Section 5310				
Green Bay Metro 158-15-103	<u>Section 5339 Direct Allocation as per FTA</u> <u>Section 5339 Direct Allocation via WisDOT</u> Grouped - variety of capital projects to be approved by FTA 11.12.40	CAPITAL CAPITAL  TOTAL	124 56  180	0 0  0	31 14  45	155 70  225	Section 5339 Direct Allocation from FTA adjusted to actual or \$124,000 federal.
			Section 5339				
Green Bay Metro 158-15-104	<u>Support/Service Vehicle</u> Truck for towing and snow removal 11.42.11	EQUIP  TOTAL	48  48	0  0	12  12	60  60	Approved by FTA.
			Section 5339				
Green Bay Metro 158-15-105	<u>Passenger Shelter Pads</u> Concrete shelter pads (to go with Shelters approved in 2014) Seven in 2015 11.33.10	CONST  TOTAL	11  11	0  0	3  3	14  14	Approved by FTA.
			Section 5339				

## Grouped Project Status Report

*Grouped Projects* include projects that are grouped under a single project number in the annual TIP. Grouped Projects categories act as placeholders for projects that have yet to be determined. WisDOT's practice of using Grouped Projects allows for the set-aside of federal dollars until projects can be identified. With Grouped Projects, the project specifics are likely to be identified and programmed outside the normal TIP update period.

Grouped Projects can include various safety improvements, rail crossing improvements (including protective devices), transportation enhancements, and maintenance activities.

Beginning with the 2014 Grouped Projects listings, the MPO is required to annually identify specific projects that derive from a Grouped Project category.

The two projects that have been identified are summarized in the table below:

**Grouped Project Report  
2014 - 2018  
(\$1,000)**

Project Sponsor	Project Description	Type of Cost	Jan - Dec 2014				Jan - Dec 2015			
			Federal	State	Local	Total	Federal	State	Local	Total
WisDOT	STH 172 at Webster Avenue Intersection Modification Design Work	DESIGN	80	20	0	100				
158-09-081	1210-10-00	TOTAL	80	20	0	100				
			HSIP							
WisDOT	CTH J County Line Road to Hillcrest Drive  Design Work	DESIGN					19	2	0	21
158-10-001	9286-04-71	TOTAL					19	2	0	21
							HSIP			

WisDOT, April 2015

Note: The above projects were processed as *Administrative Modification #1 to the 2014-2018 Transportation Improvement Program* and the Brown County Planning Commission Board of Directors (MPO Policy Board) was notified of the projects at its June 4, 2014, meeting.



## Appendix A

### Email Message Sent to Interested Parties

Dear Interested Party:

You are invited to comment and are advised of a public hearing on the ***Draft Mid-Year Review - Major Amendment #3 to the 2015-2019 Transportation Improvement Program (TIP) for the Green Bay Urbanized Area.***

A digital version of the draft amendment document can be viewed by clicking on the following link: [http://www.co.brown.wi.us/departments/page\\_21a8c5adfb41/?department=2317176c7f00&subdepartment=b4d10bb9388e](http://www.co.brown.wi.us/departments/page_21a8c5adfb41/?department=2317176c7f00&subdepartment=b4d10bb9388e). Just scroll down to **DRAFT - Major Amendment #3 to the 2015-2019 Transportation Improvement Program for the Green Bay Urbanized Area.**

If you would like to review a hard copy of the draft TIP amendment document, copies are available for review at:

Brown County Planning Commission  
Planning and Land Services Department  
305 East Walnut Street, Room 320  
Green Bay, WI 54301

The public review period and comment period for the draft TIP amendment will occur between May 20, 2015, and June 3, 2015.

If you would like to submit comments, please mail or email your comments by June 3, 2015, to:

Lisa J. Conard, Senior Planner  
Brown County Planning Commission  
Planning and Land Services Department  
305 East Walnut Street, Room 320  
PO Box 23600  
Green Bay, WI 54305-3600  
[conard\\_lj@co.brown.wi.us](mailto:conard_lj@co.brown.wi.us)

You can also submit comments by telephone or through the Brown County Planning Commission/Green Bay MPO Facebook Page. The telephone number and Facebook link are shown at the end of this message.

A public hearing regarding the draft TIP amendment will take place on:

**Wednesday, June 3, 2015 at 6:30 p.m.**  
Green Bay Metro Transportation Center  
901 University Avenue  
Green Bay, WI 54302

Immediately following the hearing, the draft TIP amendment will be presented to the Brown County Planning Commission Board of Directors (MPO Policy Board) for approval consideration.

Thank you for your interest in the Green Bay MPO.

Sincerely,

Lisa J. Conard, Senior Planner  
Brown County Planning Commission/Green Bay MPO  
305 East Walnut Street, Room 320  
PO Box 23600  
Green Bay, WI 54305-3600  
Phone: (920) 448-6489  
Email: [Conard\\_LJ@co.brown.wi.us](mailto:Conard_LJ@co.brown.wi.us)  
Website: [www.co.brown.wi.us/planning](http://www.co.brown.wi.us/planning)



## Appendix B

**MINUTES  
BROWN COUNTY PLANNING COMMISSION  
BOARD OF DIRECTORS  
Wednesday, June 3, 2015  
Green Bay Metro Transportation Center  
901 University Avenue, Commission Room  
Green Bay, WI 54302  
6:30 p.m.**

**PRESENT:** Members of the Brown County Planning Commission Board of Directors, Lisa Conard, Cole Runge, Randy Scannell (City of Green Bay Alderman-District 7), and Aaron Schuette.

**6. Public Hearing:** Mid-Year Update - Major Amendment #3 to the 2015-2019 Transportation Improvement Program (TIP) for the Green Bay Urbanized Area.

L. Conard provided a review of the amendment via PowerPoint and stated that beginning with the *2015-2019 Transportation Improvement Program (TIP) for the Green Bay Urbanized Area*, the Metropolitan Planning Organization (MPO) is required to produce an annual Mid-Year Update document detailing any programming or funding changes related to the urbanized area's federally funded road, highway, and public transit projects.

The Mid-Year Update will be processed as a Major Amendment to the TIP.

L. Conard opened the public hearing and asked three times if anyone wished to speak. Hearing no comment, L. Conard closed the public hearing.

Appendix C

Legal Notice



PRESS-GAZETTE media A GANNETT COMPANY

STATE OF WISCONSIN BROWN COUNTY

BROWN COUNTY PLANNING LEGALS 305 E WALNUT ST STE 320 GREEN BAY WI 543015027



Being duly sworn, I do hereby certify that above is an authorized representative of the Green Bay Press-Gazette, a newspaper Green Bay, Wisconsin, and that an advertisement, of which the annexed is a true copy, taken from said paper, which was published therein on

Account Number: GWM-284368 Order Number: 0000455717 No. of Affidavits: 1 Total Ad Cost: \$75.00 Published Dates: 05/20/15, 05/27/15

(Signed) Bradley Zetter (Date) 5-27-15 Legal Clerk



Signed and sworn before me

Alexandra Zakowski

My commission expires 3/3/19

NOTICE OF REQUEST FOR COMMENTS AND NOTICE OF PUBLIC HEARING ON THE DRAFT MID-YEAR REVIEW - AMENDMENT #3 TO THE 2015-2019 TRANSPORTATION IMPROVEMENT PROGRAM FOR THE GREEN BAY URBANIZED AREA. All interested persons are invited to comment and are advised of a public hearing on the Draft Mid-Year Review - Amendment #3 to the 2015-2019 Transportation Improvement Program (TIP) for the Green Bay Urbanized Area. Copies of the amendment will be available at: Brown County Planning Commission Meeting, Notary Public: 305 E. Walnut St. Green Bay, WI 54301. The public hearing will take place on Wednesday, June 3, 2015, Green Bay, 6:00pm - Transportation Center, 911 University Ave., Green Bay, Wisconsin 6:30 p.m. Unless otherwise noted, this constitutes a public hearing of record. The public review and comment period for the amendment is scheduled for May 20 through June 3, 2015. Written comments should be mailed to Lisa J. Gannett, Brown County Planning Commission, PO Box 28810, Green Bay, WI 54326-2800 by June 3, 2015. Published by Sandy Jurek, County Clerk. RUN: May 20, 27, 2015 09:58:10 P

BROWN COUNTY PLANNING LEGALS PO. Box 28810 Green Bay, WI 54326

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