

**Mid-Year Update - Major Amendment #3
to the
2019-2023 Transportation Improvement Program
for the
Green Bay Urbanized Area**



**Brown County Planning Commission/
Metropolitan Planning Organization (MPO) for the Green Bay Urbanized Area
June 2019**



U.S. Department
of Transportation
**Federal Highway
Administration**



U.S. Department
of Transportation
**Federal Transit
Administration**



The preparation of this report has been financed in part through grants from the Federal Highway Administration and Federal Transit Administration, U.S. Department of Transportation, under the Metropolitan Planning Program, Section 104(f) of Title 23, U.S. Code. The contents of this report do not necessarily reflect the official views or policy of the U.S. Department of Transportation.

A full copy of the TIP and subsequent amendments and/or administrative modifications can be found on the Brown County Planning Commission website at <http://www.co.brown.wi.us/>. Click on Departments, Planning, Transportation, and Transportation Improvement Program (TIP) for the Green Bay Urbanized Area.



The Brown County Planning Commission/Metropolitan Planning Organization (MPO) for the Green Bay Urbanized Area invites you to follow us on Facebook at:

<https://www.facebook.com/pages/Brown-County-Planning-Commission-Green-Bay-MPO/751165931582219> or on Twitter at <https://mobile.twitter.com/BCPCGreenBayMPO>.

On the Cover. Newly reconstructed Humboldt Road (CTH N) from Cornelius Drive to Spartan Road complete with sidewalks and bicycle lanes. The Brown County Planning Commission Board of Directors (MPO Policy Board) approved use of Federal Surface Transportation Block Grant (STBG) Program funds for the project. Local funds were provided by Brown County and the City of Green Bay.

RESOLUTION NO. 2019-03

**RESOLUTION OF THE BOARD OF DIRECTORS OF THE
BROWN COUNTY PLANNING COMMISSION APPROVING
MID-YEAR UPDATE – MAJOR AMENDMENT #3 TO THE
2019-2023 TRANSPORTATION IMPROVEMENT PROGRAM
FOR THE GREEN BAY URBANIZED AREA**

WHEREAS, U.S. Department of Transportation (DOT) regulations require the development and annual endorsement of a Transportation Improvement Program (TIP) for each urbanized area by the Metropolitan Planning Organization (MPO); and

WHEREAS, In accordance with 23 CFR 450.334(a) the Brown County Planning Commission (BCPC) hereby certifies that the metropolitan transportation planning process is addressing major issues facing the metropolitan planning area and is being conducted in accordance with all applicable requirements of:

1. 23 U.S.C. 134 and 49 U.S.C. 5303, and this subpart;
2. Title VI of the Civil Rights Act of 1964, as amended (42 U.S.C 2000d-1) and 49 CFR part 21;
3. 49 U.S.C. 5332, prohibiting discrimination on the basis of race, color, creed, and national origin, in employment or business opportunity;
4. Sections 1101(b) of the FAST Act (P.L. 114-357) and 49 CFR Part 26 regarding the involvement of Disadvantaged Business Enterprises in the US DOT funded projects;
5. 23 CFR part 230, regarding the implementation of an equal employment opportunity program on Federal and Federal-aid highway construction contracts;
6. The provisions of the Americans with Disabilities Act of 1990 (42 U.S.C. 12101 et seq.) and 49 CFR Parts 27, 37, and 38;
7. The Older Americans Act, as amended (42 U.S.C 6101), prohibiting discrimination on the basis of age in programs or activities receiving Federal financial assistance;
8. Section 324 of title 23, U.S.C regarding the prohibition of discrimination based on gender; and
9. Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794) and 49 CFR 27 regarding discrimination against individuals with disabilities

WHEREAS, the BCPC is the designated MPO for the Green Bay Urbanized Area with responsibility for carrying out an urban transportation planning program; and

WHEREAS, the BCPC Board of Directors is the Green Bay MPO's policy board.

THEREFORE, BE IT RESOLVED, that the BCPC Board of Directors approves Mid-Year Update Major Amendment #3 to the 2019-2023 Transportation Improvement Program for the Green Bay Urbanized Area.

NOW, BE IT FURTHER RESOLVED that the MPO planning process is compliant with the requirements of the Fixing America's Surface Transportation Act (FAST Act) and that the BCPC certifies that the urban transportation planning process certification requirements of 23 CFR 450.114 (c) are satisfied.

Dated at Green Bay, Wisconsin, this 5th day of June 2019.

BROWN COUNTY PLANNING COMMISSION


Steve Grenier, Vice-President

ATTEST:



Cole Runge, Principal Planner/MPO Director

Mid-Year Update Requirement

The Metropolitan Planning Organization (MPO) is required to produce an annual Mid-Year Update to the *Transportation Improvement Program (TIP) for the Green Bay Urbanized Area*. The update must detail any programming or funding changes related to the urbanized area's federally funded road, highway, and public transit projects. The Mid-Year Update will be processed as a Major Amendment to the TIP.

Public Comment Period and Public Hearing

MPO staff conducted a 15-day public comment period, and a public hearing was held on June 5, 2019. The public participation documents can be seen in the appendices of this amendment report.

Additions and Modifications to Projects

The subsequent tables reflect federal funding program changes reported to the MPO by WisDOT. The Brown County Planning Commission Board of Directors approved/denied the amendment on June 5, 2019.

Roadway Project Listing (1,000s)

Primary Jurisdiction Project Sponsor	Project Description	Type of Cost	Jan - Dec 2019				Jan - Dec 2020				Jan - Dec 2021				Jan - Dec 2022				Modification	
			Federal	State	Local	Total	Federal	State	Local	Total	Federal	State	Local	Total	Federal	State	Local	Total		
WisDOT Brown County Village of Howard Village of Hobart 158-19-910 (design) 158-19-825 (broadband) 158-19-715 (construction)	STH 29 Construct Interchange at CTH VV Fiber/Broadband (F/B) Utility/Construction (U/C) Contingencies © 0.70 miles E	DESIGN RE F/B U/C CONST TOTAL	420 0 629 0 1,049	75 0 0 0 75	105 3,284 270 875 4,534	600 3,284 899 875 5,658	18,779 0 2,616 21,395 0 0 875 875				0 0 0 0				0 0 0 0				WisDOT project. Design cost increased by \$100,000.	
WisDOT	STH 32 (Ashland Avenue) Intersection at Parkview Road Safety Improvement 4190-16-73 0.20 miles P	DESIGN RE CONST TOTAL	0 0 876 161 1 1,038 876 161 1 1,038				0 0 0 0				0 0 0 0				0 0 0 0					WisDOT Project. Increase in cost by \$501,000.
158-16-012 (2019)	CTH HS (Velp Ave) located n/o Riverside Dr Suamico River Bridge Replacement B-05-0437 3271-00-71 74' P	DESIGN RE CONST TOTAL	0 0 0 586 366 952 0 586 366 952				0 0 0 0				0 0 0 0				0 0 0 0					
WisDOT Brown County Village of Suamico 158-16-022 (2019)	CTH J (Lakeview Drive) located n/o Riverside Dr Suamico River Bridge Replacement B-05-0443 9286-05-71 71' P	DESIGN RE CONST TOTAL	0 0 0 0				603 0 153 756 603 0 153 756				0 0 0 0				0 0 0 0				Project moved from 2019 to 2020.	
WisDOT Brown County Village of Bellevue 158-16-020 (2019)	CTH V (Lime Kiln Rd) located n/o Tordeur Ln Bower Creek Bridge Replacement B-05-0441 4603-05-71 51' P	DESIGN RE CONST TOTAL	0 0 540 0 136 676 540 0 136 676				0 0 0 0				0 0 0 0				0 0 0 0					Project moved from 2020 to 2019. Project cost reduced by \$78,000.
WisDOT 158-19-0xx 158-18-016	STH 172 I-41 to I-43 Mill & overlay 1210-09-00 6.96 miles P	DESIGN RE CONST TOTAL	680 170 0 850 680 170 0 850				0 0 0 0				0 0 0 0				0 0 0 0					

Roadway Project Listing (1,000s)

[illegible]

Grouped Project Status Report

Grouped Projects include projects that are grouped under a single project number in the annual TIP. Grouped Projects categories act as placeholders for projects that have yet to be determined. WisDOT's practice of using Grouped Projects allows for the set-aside of federal dollars until projects can be identified. With Grouped Projects, the project specifics are likely to be identified and programmed outside the normal TIP update period.

Grouped Projects can include various safety improvements, rail crossing improvements (including protective devices), transportation enhancements, and maintenance activities.

The MPO is required to annually identify specific projects that derive from a Grouped Project category.

As of May 2, 2019, specific projects had not been derived from a Grouped Project category.

Brown County Planning Commission Board of Directors Transportation Subcommittee

The Transportation Subcommittee was provided the draft amendment with a request for comment. No comments were received.

Brown County Planning Commission Board of Directors Action

The Brown County Planning Commission Board of Directors approved the amendment on June 5, 2019.

Fiscal Constraint Demonstration

The *Mid-Year Update - Amendment #3 to the 2019-2023 Transportation Improvement Program for the Green Bay Urbanized Area* is fiscally constrained as demonstrated below and per federal requirements.

**Summary of Federal Funding
Fiscal Constraint Demonstration - Four Year Requirement**

Funding Source		Programmed Expenditures					Estimated Available Funding				
Agency	Program	2019	2020	2021	2022	Total	2019	2020	2021	2022	Total
FHWA	STBG (MPO Allocation)	\$10,109,440	\$927,675	\$3,389,035	\$0	\$14,426,150	\$10,109,440	\$927,675	\$3,389,035	\$0	\$14,426,150
	BUILD	\$1,049,000	\$18,779,000	\$0	\$0	\$19,828,000	\$1,049,000	\$18,779,000	\$0	\$0	\$19,828,000
	STBG (WisDOT)	\$1,683,384	\$854,000	\$854,000	\$854,000	\$4,245,384	1,683,384	854,000	854,000	854,000	\$4,245,384
	STP Flex	252,000	0	0	0	\$252,000	252,000	0	0	0	\$252,000
	HSIP	1,116,000	240,000	240,000	1,295,000	\$2,891,000	1,116,000	240,000	240,000	1,295,000	\$2,891,000
	NHPP	2,284,000	5,883,000	604,000	3,935,000	\$12,706,000	2,284,000	5,883,000	604,000	3,935,000	\$12,706,000
	TA - STBG Set-Aside	49,200	0	0	947,416	\$996,616	49,200	0	0	947,416	\$996,616
	Total	\$16,543,024	\$26,683,675	\$5,087,035	\$7,031,416	\$55,345,150	\$16,543,024	\$26,683,675	\$5,087,035	\$7,031,416	\$55,345,150
FTA	Section 5307	\$2,877,000	\$0	\$0	\$0	\$2,877,000	\$2,877,000	\$0	\$0	\$0	\$2,877,000
	Section 5310	176,109	0	0	0	\$176,109	176,109	0	0	0	\$176,109
	Section 5339	2,554,000	0	0	0	\$2,554,000	2,554,000	0	0	0	\$2,554,000
	Total	\$5,607,109	\$0	\$0	\$0	\$5,607,109	\$5,607,109	\$0	\$0	\$0	\$5,607,109

* Several projects were approved under MAP-21 and will be implemented under FAST Act. STP renamed Surface Transportation Block Grant Program in Fast Act.

Appendix A

Email Message Sent to Interested Parties

Dear Interested Party:

You are invited to comment and are advised of a public hearing on the ***Draft Mid-Year Update – Major Amendment #3 to the 2019-2023 Transportation Improvement Program (TIP) for the Green Bay Urbanized Area.***

A digital version of the Draft Mid-Year Update – Major Amendment #3 document can be viewed by clicking on the following link:

Link provided

If you would like to review a hard copy of the document, copies are available for review at:

Brown County Planning Commission
Planning and Land Services Department
305 East Walnut Street, Room 320
Green Bay, WI 54301

The public review period and comment period will occur between May 22, 2019 and June 5, 2019.

If you would like to submit comments, please mail or email your comments by June 5, 2019, to:

Lisa J. Conard, Senior Planner
Brown County Planning Commission
Planning and Land Services Department
PO Box 23600
Green Bay, WI 54305-3600
conard_lj@co.brown.wi.us

You can also submit comments by telephone or through the Brown County Planning Commission/Green Bay MPO Facebook Page. The telephone number and Facebook link are shown at the end of this message.

A public hearing regarding the amendment will take place on:

June 5, 2019 at 6:30 p.m.
Green Bay Metro Transportation Center
901 University Avenue
Green Bay, WI 54302

Immediately following the hearing, the Draft Mid-Year – Major Amendment #3 will be presented to the Brown County Planning Commission Board of Directors (MPO Policy Board) for approval consideration.

Thank you for your interest in the Green Bay MPO.

Sincerely,

Lisa J. Conard, Senior Planner
Brown County Planning Commission/Green Bay MPO
305 East Walnut Street, Room 320
Green Bay, WI 54301
Phone: (920) 448-6489
Email: Conard_LJ@co.brown.wi.us
Website: www.co.brown.wi.us/planning

Appendix B

Minutes
BROWN COUNTY PLANNING COMMISSION
BOARD OF DIRECTORS
Wednesday, June 5, 2019
Green Bay Metro Transportation Center
901 University Avenue, Commission Room
Green Bay, 54302
6:30 p.m.

ROLL CALL:

Paul Blindauer	<u>Abs</u>	Kathleen Janssen	<u>x</u>	Glen Severson	<u>x</u>
Brian Brock	<u>Abs</u>	Dotty Juengst	<u>Exc</u>	Ray Suennen	<u>x</u>
Norbert Dantine, Jr.	<u>Exc</u>	Dave Kaster	<u>x</u>	Mark Thomson	<u>x</u>
Bernie Erickson	<u>x</u>	Michelle Kerr	<u>x</u>	Norbert Van De Hei	<u>x</u>
Kim Flom	<u>x</u>	Patty Kiewiz	<u>x</u>	Matthew Woicek	<u>x</u>
Steve Grenier	<u>x</u>	Dave Landwehr	<u>Exc</u>	Reed Woodward	<u>Exc</u>
Mark Handeland	<u>Exc</u>	Aaron Linssen	<u>x</u>		
Matthew Harris	<u>x</u>	Michael Malcheski	<u>x</u>		
Frederick Heitl	<u>Exc</u>	Gary Pahl	<u>x</u>	City of Green Bay (Vacant)	
Phil Hilgenberg	<u>Exc</u>	Terry Schaeuble	<u>x</u>	City of Green Bay (Vacant)	

Others Present: Lisa Conard, Cole Runge, and Dan Teaters

1. Approval of the minutes of the May 1, 2019 regular meeting of the Brown County Planning Commission Board of Directors.

A motion was made by D. Kaster, seconded by P. Kiewiz, to approve the minutes of the May 1, 2019 regular meeting of the Brown County Planning Commission Board of Directors. Motion carried.

2. **Public Hearing:** Draft Mid-Year Major Amendment #3 to the 2019-2023 Transportation Improvement Program (TIP) for the Green Bay Urbanized Area.

L. Conard provided an overview of Draft Mid-Year Major Amendment #3 to the 2019-2023 TIP.

L. Conard noted that MPOs are required to prepare and process a “Mid-Year” amendment to the TIP. The purpose of the “Mid-Year” is to refresh the program prior to the next full TIP.

MPO staff worked with WisDOT staff and identified 11 modifications to the WisDOT program, all of which are detailed in the staff report. Modifications can include project scope changes, cost estimate increases/decreases, projects moving up/moving back in the program, or adjustments in funding sources.

L. Conard opened up the hearing for comment.

L. Conard asked three times if anyone wished to speak. Hearing no comment, L. Conard closed the public hearing.

L. Conard informed the commission that the requirements for a 15-day public review and comment period, as well as the public hearing, have been fulfilled.

3. Discussion and action on the Draft Mid-Year Major Amendment #3 to the 2019-2023 Transportation Improvement Program (TIP) for the Green Bay Urbanized Area.

L. Conard stated that no additional public comments were received. She also stated that the amendment was provided to the Transportation Subcommittee, and the Subcommittee had no objections. Staff is recommending approval.

A motion was made by B. Erickson, seconded by G. Pahl, to approve the Draft Mid-Year Major Amendment #3 to the 2019-2023 Transportation Improvement Program (TIP) for the Green Bay Urbanized Area. Motion carried.

Appendix C
Legal Notice Affidavit



PRESS-GAZETTE
media
A GANNETT COMPANY

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BROWN COUNTY

BROWN COUNTY PLANNING LEGALS

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GREEN BAY

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Brown County Planning
and Land Services

NOTICE OF REQUEST FOR
COMMENTS AND
NOTICE OF PUBLIC HEARING ON
THE DRAFT MID-YEAR UPDATE -
MAJOR AMENDMENT #3 TO THE
2019-2023 TRANSPORTATION
IMPROVEMENT PROGRAM
FOR THE GREEN BAY URBANIZED
AREA

All interested persons are invited to comment and are advised of a public hearing on the Draft Mid-Year Update - Major Amendment #3 to the 2019-2023 Transportation Improvement Program (TIP) for the Green Bay Urbanized Area. Copies of the amendment will be available at:
Brown County Planning Commission
Room 320, Northern Building
305 E. Walnut St.
Green Bay, WI 54301
The public hearing will take place on:
Wednesday, June 5, 2019
Green Bay Metro - Transportation Center
801 University Ave.
Green Bay, Wisconsin
6:30 p.m.
Unless otherwise noticed, this completes the final program of projects.
The public review and comment period for the amendment is scheduled for May 22, 2019- June 5, 2019.
Written comments should be mailed to:
Lisa J. Conard, Brown County Planning Commission, PO Box 20000, Green Bay, WI 54305-3800 by June 5, 2019.
Published by:
Sandy Juno
County Clerk
Run: May 22, 29, 2019 WNAXLP

Being duly sworn, doth depose and say that she/he is an authorized representative of the Green Bay Press Gazette, a newspaper published in Green Bay, Wisconsin, and that an advertisement of which the annexed is a true copy, taken from said paper, which was published therein on:

Account Number: GWM-284368
Order Number: 0003569083
No. of Affidavits: 1
Total Ad Cost: \$83.39
Published Dates: 05/22/19, 05/29/19

(Signed)

Legal Clerk

(Date)

6/3/19

Signed and sworn before me

Vicky Felty

My commission expires

9/19/21



BROWN COUNTY PLANNING LEGALS
Re: Public Hearing

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Appendix D

Comments Received

No comments were received.